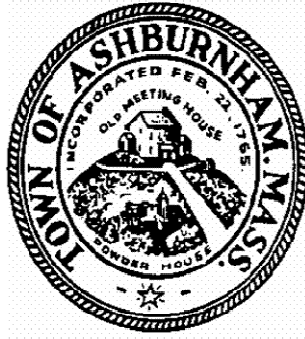


Board of Selectmen
Extension 0
Town Administrator
Extension 0
Town Accountant
Extension 1, Option 3
Town Clerk
Extension 3
Tax Collector
Extension 1, Option 2
Treasurer
Extension 1, Option 1
Board of Assessors
Extension 2
Land Use Office
Extension 6
Planning Board
Extension 4, Option 1
Conservation Commission
Extension 4, Option 2



TOWN OF ASHBURNHAM
Town Hall, 32 Main Street
Ashburnham, Massachusetts 01430

Animal Control
Board of Health
Building Commissioner
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

PHONE: (978)-827-4100
FAX: (978) 827-4105

TOWN OF ASHBURNHAM
CONSERVATION COMMISSION
NOTICE OF INTENT
Monday March 13th @ 6:35 PM
Town Hall Lower Level Meeting Room

There will be a Public Hearing Monday, March 13th at 6:35 p.m. at the Ashburnham Town Hall, Lower Level Meeting Room for a Notice Of Intent filed by the Watatic lake Association for Watatic Lake, Ashburnham (Assessors Maps 26,55,56,57). This NOI is for an Ecological Restoration Limited Project (removal of nuisance and invasive vegetation) including chemical treatment as well as an annual drawdown on Lake Watatic . This Hearing is being held under the requirements of the Massachusetts Wetlands Protection Act (MGL Ch. 131, Sec. 40) and the Ashburnham Wetlands Protection Bylaw. All abutters and interested parties are invited to attend.

Richard Turcotte
Conservation Agent